## ANNOUNCEMENT- SUMMER YOUTH CAMP 2009

This year, the American Embassy's Bicommunal Support Program (BSP) will once again sponsor a bicommunal summer youth camp in the United States. The camp is scheduled to take place July 17 - August 3 in the state of Colorado and will be administered by Critical Mass Leadership Education (<a href="www.boldleaders.com">www.boldleaders.com</a>).

Participation in the camp provides an opportunity for both Greek Cypriot and Turkish Cypriot teenagers to spend a total of 17 days in the U.S. in an intercultural setting. The program is designed to develop participants' skills in communication, conflict resolution, creative problem-solving, cooperative decision making, cross-cultural sensitivity, and effective teamwork, as well as to foster bicommunal dialogue and mutual understanding.

Activities will consist of workshops, discussions and lots of outdoor recreation, and applicants therefore must be in excellent health in order to comfortably take part in physical challenges such as hiking, canoeing, and mountain climbing. The camp is funded by the people of the United States of America through the United States Embassy in Nicosia. However, participants will be required to pay the cost of their visa and selected outdoor activities (details will be provided).

## Applicants who meet the following criteria are invited to apply:

- Must have a birth date on or between August 15, 1992 and June 30, 1994
- Must be able to speak, read and write English effectively
- Must have a cumulative school grade of 16 out of 20, 80%, or a minimum of grade 'B' on a letter grading system
- Must be in excellent health and actively engaged in sports
- Must be a citizen of Cyprus
- Must not be a citizen of the United States
- A demonstrated interest in and commitment to volunteer and civic activities
- Ability to work cooperatively in diverse groups and include the opinions of others
- Strong social and communication skills
- Strong interest in the world around him or her
- Ability to implement projects that benefit the applicant's school and community

Applications may be downloaded from the Bold Leaders website (<a href="www.boldleaders.com">www.boldleaders.com</a>) or the American Embassy's website at <a href="http://cyprus.usembassy.gov">http://cyprus.usembassy.gov</a> (photocopies of the application are also acceptable). The **deadline** for submission of completed applications is **5 p.m**. <a href="Friday, March 27">Friday, March 27</a>. Applications may be mailed to or dropped off Monday – Friday between 8 am and 5pm at

American Embassy Attn. Public Affairs Metochiou & Ploutarchou Street 2407, Engomi, Nicosia or the offices at

6 Serif Arzik Street Koskluciftliki, Nicosia

Any application submitted after the deadline will not be accepted. The completed application form, your school transcripts translated into English and a photocopy of a **non-expired** Cypriot passport must be submitted together. Please submit a photocopy of the renewal stamp that appears in your passport if this applies to you. If you do not have a Cypriot passport, you may submit a copy of your Cypriot ID. (A Cypriot passport must be obtained immediately if you are selected for the program.) *Please be advised that no applications will be accepted if any documents are missing.* 

Those applicants meeting the above criteria will be called to arrange for an interview. The interviews will be held in April at the Fulbright Center next to the Ledra Palace Hotel. Participant selection for these programs will be based on the interview as well as on the criteria listed above. If more qualified candidates are available after the interview process is completed, the Embassy will base its final selection on a lottery draw on a date to be announced.

| <u>APPLICATI</u>  | ON FOR SUMME                                 | R YOUTH P      | ROGRAMS, SUM               | MER 2009                |
|---|--|----------------|----------------------------|-------------------------|
| Appl. No  | _ Interview No                               | (              | for office use only)       |                         |
| PLEASE SUBMIT THE FOLL  | OWING DOCUME                                 | NTS BEFORE     | THE MARCH 27 <sup>TH</sup> | DEADLINE                |
|   |  |                |                            |                         |
| School transcripts, translated into 2006/2007, 2007/2008, 2008/200 minimum school grade of 16 out Copy of your valid Cypriot passp passport, bring a copy of your Cybe obtained immediately if you at Passport-sized photograph This completed application form Your birth date must fall within and June 30 <sup>th</sup> , 1994 | PLEASE STAPLE PASSPORT SIZED PHOTOGRAPH HERE |                |                            |                         |
| PERSONAL & FAMILY DA Please write very clearly. M read the contact information  | any times, we are                            | unable to get  | in touch with stud         | dents because we cannot |
| 1. Your Name:   |  |                |                            |                         |
| First   | Father's                                     | Name           | Family                     |                         |
| 2. Sex: MaleFemale  |  |                |                            |                         |
| <b>3.</b> Date of Birth://  |  |                |                            |                         |
| Day Month   | Year   |                |                            |                         |
| 4. Place of Birth:  |  |                |                            |                         |
| Town  | Country                                      |                |                            |                         |
| <b>5.</b> Address:  |  |                |                            |                         |
| Street & street   | no.  | Town           | Post code                  |                         |
| 6. Telephone Home:  | E-m  | nail:          |                            |                         |
| Mobile:   |  |                |                            |                         |
| 7. Identity No:   | _  |                |                            |                         |
| 8. Cypriot Passport No:   |  |                |                            |                         |
| 9. Are you a citizen of Cypi  | us? Yes No                                   | )              |                            |                         |
| 10. If you are also a citizen   | of another countr                            | y, please indi | cate which one:            |                         |

| 11. Father's Name        | e:                   |                                 |                                |  |  |
|--------------------------|----------------------|---------------------------------|--------------------------------|--|--|
|                          | First                | Middle                          | Family                         |  |  |
| 12. Fathers Nation       | nality:              |                                 |                                |  |  |
| 40 5 41 1 51             | ( D: 11              |                                 |                                |  |  |
| 13. Father's Place       | of Birth:            |                                 |                                |  |  |
| 14 Current occur         | ation of fatho       | Town                            | Country                        |  |  |
|                          |                      |                                 |                                |  |  |
| ruii name and add        | aress or comp        |                                 | :                              |  |  |
| Telephone: Mobi          | ile:                 |                                 | usiness:                       |  |  |
| Telephone : Hom          | e                    |                                 |                                |  |  |
| <b>15.</b> Mother's Name | e:                   |                                 |                                |  |  |
|                          | First                | Middle                          | Family                         |  |  |
| 16. Mothers Natio        | nality:              |                                 |                                |  |  |
| 17. Mother's Place       | e of Birth:          |                                 |                                |  |  |
|                          |                      | Town                            | Country                        |  |  |
| 18. Current occup        | ation of moth        | er:                             |                                |  |  |
| Full name and add        | dress of comp        | oany/organization               | :                              |  |  |
| Telephone: Mobi          | ile:                 | <br>Bı                          | usiness:                       |  |  |
| Telephone : Home         | e                    |                                 |                                |  |  |
| <b>EDUCATION</b>         |                      |                                 |                                |  |  |
| 19. Current School       | ol attending: _      |                                 |                                |  |  |
| Town in which sch        | nool is situate      | d:                              |                                |  |  |
| 20. List all second      | ary school ed        |                                 |                                |  |  |
| Name of school           | Language Instruction | of Dates<br>From – <sup>-</sup> | Cumulative<br>To Grade Average |  |  |
|                          |                      |                                 |                                |  |  |
|                          |                      |                                 | <del></del>                    |  |  |

Attach your original transcripts of the 2006/2007, 2007/2008 and 2008/2009 school year translated into English if necessary. We will accept translations done by the school or by you.

## **INTERESTS AND ACTIVITIES**

| 21. List any extra-curricular activities you are involved in:   |                         |
|---|-------------------------|
|   |                         |
|   |                         |
| 22. Name any societies, clubs or organizations of which you are/were a memb   | er:                     |
|   |                         |
| 23. List any academic honors or prizes you have received:   |                         |
| 24. List any summer or non-paying jobs you have held:   |                         |
| 25. Have you ever traveled outside of Cyprus? If so, please indicate which giving dates and the reason why you visited these countries: | n countries you visited |
| 26. Have you ever been involved in bicommunal activities before?  |                         |
| Yes No  |                         |
| If yes, please describe your involvement.   |                         |
| 27. Have you ever been involved in community work or activities?  |                         |
| Yes No  |                         |
| If yes, please describe your involvement.   |                         |
|   |                         |
|   |                         |

| <b>28.</b> Please identify thre today, OTHER than the communities in resolving | Cyprus conflict. C | -         | _           |            |            |
|--|--------------------|-----------|-------------|------------|------------|
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|  |                    |           |             |            |            |
| ALL APPLICANTS MU  | ST RE IN EYCE      | ILENT HEA | ITH AND WII | I RE ASKED | TO PPOVIDE |
| MEDICAL CERTIFICAT   |                    |           |             | L BL ASKLD | TOTROVIDE  |
| Applicant's Signature  | Date               |           |             |            |            |
| Father's Signature   | Date               |           |             |            |            |
| Mother's Signature   | Date               |           |             |            |            |